## WISCONSIN DEPARTMENT OF WORKFORCE DEVELOPMENT Division of Economic Support PO Box 7935 Madison WI 53707-7935

To: Food Stamp Handbook Holders

From: Alice Wilkins, Deputy Director

Bureau of Work Support Programs

Rick Zynda, Director

Office of Food Stamps and Medical Assistance

RE: FS Handbook Release 00-02

DATE: April 1, 2000	
EFFECTIVE DATE	Release and effective dates are on each page in the upper left-hand corner. The 1st is the release date; the 2nd is the effective date.
	Implement the instructions at application, review, and change, or, if you wish, earlier. The following policy additions or changes are <a href="effective 04/01/00">effective 04/01/00</a> , unless otherwise noted.
COMMENTS	References to "OM" indicate that the information in the designated Operations Memorandum has been incorporated into the FSH.
<u>CHANGES</u>	The following changes are in this release.
Appendices 1.3.4	Four states and Fresno, CA are listed as issuing on a fiscal month cycle.
3.2.1	A reference to an obsolete CARES report was removed.
11.3.8	A clarification was added specifying, "food stamp household."
12.2.14	An Adoption Assistance reference was added.
12.2.41	A clarification was added specifying that the gross amount of certain VA disability pension adjustments are counted.
15.3.6.1	A reference was deleted and a household size was corrected.
16.4.5 & 6	Nursing home insurance policies are discussed.
16.5.0	Two lines, mistakenly dropped, were restored.
16.7.0	Shelter deduction conditions are clarified.

The face-to-face interview requirement for certain OBD cases is clarified.

22.2.3.1 Actual income is used in certain overpayment calculations.

An obsolete reference AFDC was deleted.

Individual Unit Logic flow between questions was corrected.

21.3.0

22.1.2

Various Units

Unit-to-Appendix references were corrected.